

**Department of Natural Resources** 

**Division of Water Rights** 

RE: Contract between Emery Water Conservancy District and Cottonwood Creek Consolidated Irrigation Company

Notice of intent to pay Emery Water Conservancy District the sum of \$8,881.63 upon approval by Cottonwood Creek Consolidated Irrigation Company from funds dedicated to this purpose and already collected from the appropriate water users for the river system.

This is the final year and payment of an ongoing agreement between Emery Water Conservancy District and Cottonwood Creek Consolidated Irrigation Company that began in calendar year 2015.

The Division of Water Rights, under the Department of Natural Resources, will pay by warrant the amount of \$8,881.63 by a one-time payment upon written acknowledgement by Cottonwood Creek Consolidated Irrigation Company of completion of contracted work.

Jared Manning, Assistant State Engineer, River Distribution Systems

Sue Odekirk, Distribution Engineer, River Distribution Systems

Thomas Upton, Finance Marrager (Availability of Funding)



State of Utah
Department of Natural Resources

## **Division of Water Rights**

**Grant Information Summary** 

| Date:        | 5/3/2017      |               |              |                |             |               |              |          |
|--------------|---------------|---------------|--------------|----------------|-------------|---------------|--------------|----------|
| Vendor No.   | _             | 101885A       |              |                |             |               |              |          |
| TIN          |               |               |              |                |             |               |              |          |
| Vendor Nam   | ne .          | Emery Wate    | er Conserva  | ncy District   |             |               |              |          |
| Address      |               | PO Box 998    |              |                |             |               |              |          |
| City         | Castle Dale   |               | State _      | UT             |             | Zip           | 84513        |          |
| c/o          | Jay Humph     | hrey          |              | Phone          | (435)381-2  | 311           |              |          |
| Commodity    | Code          | 92597         | Payable      |                | Receivable  |               |              |          |
| Description  |               |               |              |                |             |               |              |          |
| Engagemen    | t to Emery V  | Vater Conse   | rvancy Dist  | rict to operat | e systems f | or benefit of |              | -        |
| Cottonwood   | d Creek Con   | solidated Irr | igation Con  | npany and its  | water user  | s             |              | -        |
| State Engine | eer has the f | unds and w    | ill pay amou | unts due to E  | mery WCD.   |               |              | -        |
|              |               |               |              |                |             |               |              | _        |
| Payment:     |               |               |              | Receivable:    |             |               |              |          |
| Frequency    | Once          |               |              | Frequency      |             |               | _            |          |
| Amount       | 8,881.63      |               |              | Amount         |             |               | _            |          |
| Total        | 8,881.63      |               |              | Total          |             |               | _            |          |
| Effective Da | ite           | 5/1/2017      |              | Expiration D   | ate         | 12/31/2017    | -            |          |
|              |               |               | Approp       | Expend/        |             |               | T            | Total    |
| Fund         | Dept.         | Unit          | Unit         | Revenue        | Activity    | Program       | Phase        | Amount   |
| 2275         | 560           | 7900          | 2275         | 6137           |             | WZCTNWDCRK    |              | 8,881.63 |
| ļ            |               |               |              |                |             |               | <del> </del> |          |
| <b> </b>     |               |               |              |                |             |               |              |          |

Monitor: Sue Odekirk

Cottonwood Creek
River Commissioner Operation Criteria

The agreement between Emery Water Conservancy District and Cottonwood Creek Consolidated Irrigation Company, which employs the District to operate and maintain the company's piped systems, is further clarified in reference to the distribution of the water from Joes Valley Reservoir to the downstream users as follows:

The District operates Joes Valley Reservoir under contract between USBOR and CCCIC. Those releases will be further regulated by the District into all of the diversions below the reservoir. These diversions will include the Peacock Ditch, CVSSD/CCCIC Stock Water, Johnson Ditch, Adobe Wash Reservoir, Swasey Ditch, Mammoth Canal, Cottonwood Pump Station, Blue Cut Canal, Mill Ditch, Wilberg Ditch, Willsonville Ditch.

The District will hold weekly meetings with the water masters of these canals and ditches to obtain water orders for the ensuing week. Releases will be made from Joes Valley Reservoir to satisfy these water orders. The District will record the daily diversions at all of the above points. The District will prepare a yearend report which includes the record of diversions and other pertinent information concerning the water year.

The Irrigation Company will regulate all diversions above the Joes Valley Reservoir. A water master will record the daily water amount delivered into the following diversions: Upper Joes Valley, Indian Creek, Black Canyon, Olsen Ditch, Reeder Subdivisions, Verde Ditch, Fillmore Ditch, Various pumps and wells, and Swasey/Fuller Creek.

The Company will distribute the water in its canals. The water masters will record the individual water use from its pipelines and canals. The Company will supply it's records to the District at the end of the year for compilation of the final report.

The Magnus

Cottonwood Creek Consolidated Irrigation Company,

**Emery Water Conservancy District** 

Date

Date

## **Cottonwood Creek Distribution System - Refund of Trust Fund Monies**

Total Refund: \$8,881.63

| A         | المراسط     | Average % of     | 5  | yr Average |    | 2015 |    | 2014       |    | 2013      |      | 2012      |    | 2011      |
|-----------|-------------|------------------|----|------------|----|------|----|------------|----|-----------|------|-----------|----|-----------|
| Account # | Refund      | total Assessment | _  | 27.74      | ď  | 2013 | \$ | 32.18      | \$ | _         | \$   | 141.09    | \$ | 15.27     |
| 103082    | \$16.92     | 0.2%             | \$ | 37.71      | \$ | -    | 7  |            |    | 40 440 57 |      | 1,759.66  | •  | 22,718.77 |
| 100568    | \$7,515.15  | 84.6%            | \$ | 16,744.69  | \$ | -    |    | 20,096.47  |    | 19,148.57 |      | •         |    | •         |
| 100581    | \$9.41      | 0.1%             | \$ | 20.97      | \$ | -    | \$ | 14.80      | \$ | 18.32     | \$   | 47.34     | \$ | 24.37     |
| 100582    | \$3.80      | 0.0%             | \$ | 8.48       | \$ | ••   | \$ | 10.00      | \$ | 10.00     | \$   | 10.00     | \$ | 12.38     |
| 100580    | \$7.74      | 0.1%             | \$ | 17.24      | \$ | -    | \$ | 15.23      | \$ | 18.89     | \$   | 39.71     | \$ | 12.38     |
| 100583    | \$9.09      | 0.1%             | \$ | 20.26      | \$ | -    | \$ | 18.38      | \$ | 22.79     | \$   | 47.76     | \$ | 12.38     |
| 100570    | \$38.44     | 0.4%             | \$ | 85.64      | \$ | -    | \$ | 106.41     | \$ | 102.71    | \$   | 144.31    | \$ | 74.78     |
| 100576    | \$422.04    | 4.8%             | \$ | 940.37     | \$ | -    | \$ | 2,250.50   | \$ | 2,451.33  | \$   | ***       | \$ | -         |
| 100572    | \$38.44     | 0.4%             | \$ | 85.64      | \$ | -    | \$ | 106.41     | \$ | 102.71    | \$   | 144.31    | \$ | 74.78     |
| 100574    | \$20.00     | 0.2%             | \$ | 44.55      | \$ |      | \$ | 21.45      | \$ | 10-       | \$   | 117.97    | \$ | 83.34     |
| 100575    | \$10.96     | 0.1%             | \$ | 24.42      | \$ | _    | \$ | 17.16      | \$ | -         | \$   | 39.32     | \$ | 65,60     |
| 100578    | \$50.27     | 0.6%             | \$ | 112.00     | \$ | -    | \$ | 242.43     | \$ | 60.36     | \$   | 118.57    | \$ | 138.63    |
| 100571    | \$38.44     | 0.4%             | \$ | 85.64      | \$ |      | \$ | 106.41     | \$ | 102.71    | \$   | 144.31    | \$ | 74.78     |
| 100569    | \$38.44     | 0.4%             | \$ | 85.64      | \$ |      | \$ | 106.41     | \$ | 102.71    | \$   | 144.31    | \$ | 74.78     |
| 100503    | \$364.66    | 4.1%             | \$ | 812.51     | \$ |      | \$ | 942.54     | \$ | 1,291.54  | \$   | 900.56    | \$ | 927.91    |
| 100577    | \$297.84    | 3.4%             | \$ | 663.63     | \$ | **   | \$ | 913.22     | \$ | 947.56    | \$   | 779.92    | \$ | 677.47    |
| 1003/9    | 3237.04     | 3.470            | ب  | 005.05     | Ψ  |      | Ψ  | 1 W 1 mm 1 | *  | ,         | •    |           |    |           |
| Total:    | \$ 8,881.63 | 100.0%           | \$ | 19,789.39  | \$ | ien  | \$ | 25,000.00  | \$ | 24,380.20 | \$ 2 | 24,579.14 | \$ | 24,987.62 |

RUN DATE: 5/19/2017

## SYSTEM ACCOUNT ROSTER FOR DISTRIBUTION SYSTEM

| NUMBER           | BILLING ENTITY/ ADDRESS   | ]       | WATER USE<br>LIMIT | 2016 ACCC                 |      | 2016<br>ASSESSMENT                 | 2017 ACCOUNT<br>UNITS | 2017     |
|------------------|---|---------|--------------------|---------------------------|------|------------------------------------|-----------------------|----------|
| 103082           | BRAD FAIL ) PO BOX 414 CASTLE DALE, UT 84513  | 93-573  |                    | Primary<br> Secondary     | 0.00 | Total 0.00                         | i                     | \$ 16.92 |
| 00568            | COTTONWOOD CREEK CONSOLIDATED IRRIGATION CO ) MATHIS, STAN /DICKSON HUNTINGON PO BOX 678  ORANGEVILLE, UT 84537 | 93-1018 | 0                  | Primary<br> Secondary<br> | 0.00 | Total 0.00<br> <br> (Direct: 0.00) |                       | \$7,515. |
| 00581<br>11.5B   | HUNTINGTON / OLDHAM (29.1% UPPER JOE'S JALLEY) ) HUNTINGTON, ROYAL MACK PO BOX 186  ORANGEVILLE, UT 84537       | 93-234  |                    | Primary<br> Secondary     | 0.00 | Total 0.00<br> <br> (Direct: 0.00) | i                     | \$ 9.41  |
| 00582<br>11.5C   | JENSEN, STAN G & LUANN H ) PO BOX 415 CASTLE DALE, UT 84513   | 93-571  | 0                  | Primary<br> Secondary     | 0.00 | Total 0.00     (Direct: 0.00)      |                       | \$ 3.80  |
| 00580<br>11.5A   | JOHANSEN HEREFORD LLC (30% UPPER JOE'S VALLEY) ) PO BOX 199 CASTLE DALE, UT 84513                               | 93-1076 | 0                  | Primary<br> Secondary<br> | 0.00 | Total 0.00<br>  (Direct: 0.00)     |                       | \$7.74   |
| 00583<br>11.6    | JOHANSEN, SCOTT & LAUREL (36.2% UPPER JOE'S VALLEY) ) PO BOX 1099 CASTLE DALE, UT 84513                         | 93-552  | 0                  | Primary<br> Secondary<br> | 0.00 | Total 0.00                         |                       | \$9.09   |
| .00570<br>11.10B | OLSEN, ARTHUR & HENNING (25% BLACK CANYON DITCH) ) PO BOX 107 PRICE, UT 84501                                   | 93-622  | 0                  | Primary<br> Secondary     | 0.00 | Total 0.00                         |                       | \$38.44  |
|                  | PACIFICORP<br>) C/O BUFFI MORRIS<br>1407 W NORTH TEMPL, #110  |         | 0                  | Primary<br> Secondary<br> | 0.00 | Total 0.00                         |                       | \$422.0  |

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RUN DATE: 5/19/2017

## SYSTEM ACCOUNT ROSTER FOR DISTRIBUTION SYSTEM \*\*\* COTTONWOOD CREEK (PRICE) \*\*\*

ASSESSMENT YEAR: 2017 SYSTEM UNITS: .. 0 ACRE-FEET

| ACCOUNT<br>NUMBER                | BILLING ENTITY/ ADDRESS  |         | WATER USE<br>  LIMIT | 2016 ACCOUNT<br>UNITS     | 2016 ASSESSMENT                              | 2017 ACCOUNT  2017  <br>  UNITS  ASSESSMENT |
|----------------------------------|--|---------|----------------------|---------------------------|--|---|
| 100572<br> (11.10D               | PRESSETT, JON (25% BLACK CANYON DITCH) ) 65 N 1230 W PRICE, UT 84501-4215                                | 93-945  |                      | Primary 0<br> Secondary 0 | .00   Total 0.00<br>.00   (Direct: 0.00)     | \$38.44                                     |
| *<br> 100574<br> (11.12<br>      | US FOREST SERVICE (LOWRY) ) RANGELAND MANAGEMENT SPECIALIST PO BOX 310 FERRON, UT 84523                  | 93-1022 | <br>                 | Primary 0<br> Secondary 0 | .00  Total 0.00<br>.00  <br>  (Direct: 0.00) | \$ 20.00                                    |
| *<br> 100575<br> (11.13<br> <br> | US FOREST SERVICE (REEDER) ) RANGELAND MANAGEMENT SPECIALIST PO BOX 310 FERRON, UT 84523                 | 93-1021 |                      |                           | .00   Total 0.00<br>.00   (Direct: 0.00)     | \$ 10.96                                    |
| *<br> 100578<br> (11.3<br>       | WILBERG DITCH ) MAGNUSON, CLYDE PO BOX 394  CASTLE DALE, UT 84513  | 93-2174 |                      | 1 4                       | .00  Total 0.00<br>.00  <br> (Direct: 0.00)  | \$ 50.27                                    |
| 100571<br>(11.10C                | WILBERG, ROSS CLAY (25% BLACK CANYON DITCH) ) WILBERG, WES C. GARRETT PO BOX 1057  CASTLE DALE, UT 84513 | 93-582  | [<br> <br>           | 1 2                       | .00  Total 0.00<br>.00  <br>  (Direct: 0.00) | \$ 38.44                                    |
| 100569<br>(11.10A                | WILBERG, WAYNE (25% BLACK CANYON DITCH) ) PO BOX 521 CASTLE DALE, UT 84513                               | 93-582  | ;<br> <br>           |                           | .00  Total 0.00<br>.00  <br>  (Direct: 0.00) | \$38.44                                     |
| 100577<br> (11.2                 | WILCOX - SEELY DITCH ) DUANE GILBERT PO BOX 242  CASTLE DALE, UT 84513                                   | 93-2187 |                      |                           | .00  Total 0.00<br>.00  <br>  (Direct: 0.00) | \$364,6                                     |
| 100579                           | WILSONVILLE DITCH ) JORGENSEN, RAY PO BOX 834  CASTLE DALE, UT 84513                                     | 93-2181 | 0<br> <br>           |                           | .00  Total 0.00<br>.00  <br>  (Direct: 0.00) | \$297.8                                     |

SYSTEM TOTALS:

0.00

\$0.00